The Art of Ruling - Political Governance

Letter of Aristeas

The king received the answer with approbation and inquired of the next, 'What is the most essential qualification for ruling?' 'To keep oneself,' he answered, 'free from bribery and to practise sobriety during the greater part of one's life, to honour righteousness above all things, and to make friends of men of this type. For God, too, is a lover of justice! Letter of Aristeas 8:12-13

The king signified his agreement and said to another, 'What is the essence of kingship?' And he replied, 'To rule oneself well and not to be led astray by wealth or fame to immoderate or unseemly desires, this is the true way of ruling if you reason the matter well out. For all that you really need is yours, and God is free from need and benignant withal. Let your thoughts be such as become a man, and desire not many things but only such as are necessary for ruling! Letter of Aristeas 8:15-16

On the following day, the same arrangement was observed, and when the king found an opportunity of putting questions to the men, he questioned the first of those who had been left over for the next interrogation, What is the highest form of government? And he replied, 'To rule oneself and not to be carried away by impulses. For all men possess a certain natural bent of mind. It is probable that most men have an inclination towards food and drink and pleasure, and kings a bent towards the acquisition of territory and great renown. But it is good that there should be moderation in all things. Letter of Aristeas 8:26-27

The king gave a kindly reception to the man and asked the next to answer the question, how he could avoid a life of ease and pleasure? And he replied, 'If he continually remembered that he was the ruler of a great empire and the lord of vast multitudes, and that his mind ought not to be occupied with other things, but, he ought always to be considering how he could best promote their welfare. He must pray, too, to God that no duty might be neglected.' Letter of Aristeas 9:17-18

...'How can a man keep himself from pride?' And he replied, 'If he maintains equality and remembers on all occasions that he is a man ruling over men. And God brings the proud to nought, and exalts the meek and humble! Letter of Aristeas 9:45-46

The king said that this man, too, had spoken well, and asked the next, Whom ought we to appoint as governors? And he replied, 'All who hate wickedness, and imitating your own conduct act righteously that they may maintain a good reputation constantly. For this is what you do, O mighty King,' he said, 'and it is God who has bestowed upon you the crown of righteousness.' Letter of Aristeas 10:7-8

The king spent some time in praising this man and then asked the last of all, What is the greatest achievement in ruling an empire? And he replied, 'That the subjects should continually dwell in a

state of peace, and that justice should be speedily administered in cases of dispute.' Letter of Aristeas 10:23-24

Pentateuch

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. Genesis 18:19

Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee. Exodus 18:21-22

Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: Neither shalt thou countenance a poor man in his cause. Thou shalt not wrest the judgment of thy poor in his cause. Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked. Exodus 23:1-3,6-7

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. Leviticus 19:15,35

Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you. And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him. Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it. Deuteronomy 1:13,16-17

Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. Deuteronomy 4:1

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Deuteronomy 10:18

Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment. Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. Deuteronomy 16:18-19

And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he

may prolong his days in his kingdom, he, and his children, in the midst of Israel. Deuteronomy 17:18-20

Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge: Deuteronomy 24:17

If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked. Deuteronomy 25:1

Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen. Deuteronomy 27:19

History

Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them. Judges 2:16

My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD. Judges 5:9

And David reigned over all Israel; and David executed judgment and justice unto all his people. 2 Samuel 8:15

The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God. And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain. 2 Samuel 23:3-4

And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in. And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? And the speech pleased the Lord, that Solomon had asked this thing. And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. 1 Kings 3:7-12

And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment. 1 Kings 3:28

And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments: Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel. 1 Kings 9:4-5

Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom. Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of

Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice. 1 Kings 10:8-9

And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph. 1 Kings 11:28

So David reigned over all Israel, and executed judgment and justice among all his people. 1 Chronicles 18:14

Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed. 1 Chronicles 22:13

Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day. 1 Chronicles 28:7

And Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly. 2 Chronicles 1:1

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great? And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like. 2 Chronicles 1:10-12

And Solomon determined to build an house for the name of the LORD, and an house for his kingdom. Huram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom. 2 Chronicles 2:1,12

And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments; Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel. 2 Chronicles 7:17-18

Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice. 2 Chronicles 9:8

And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment. Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. 2 Chronicles 19:6-7

Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place. Ezra 6:7

For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments. Ezra 7:10

And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not. And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment. Ezra 7:25-26

That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many. Nehemiah 7:2

For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. Esther 10:3

Let us choose to us judgment: let us know among ourselves what is good. Job 34:4

Psalms

But the LORD shall endure for ever: he hath prepared his throne for judgment. And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness. Psalm 9:7-8

He loveth righteousness and judgment: the earth is full of the goodness of the LORD. Psalm 33:5

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance. Psalm 33:12

For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. Psalm 37:28,30

Give the king thy judgments, O God, and thy righteousness unto the king's son. He shall judge thy people with righteousness, and thy poor with judgment. He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. Psalm 72:1-2,4

Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of the wicked. Psalm 82:3-4

Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face. Psalm 89:14

But judgment shall return unto righteousness: and all the upright in heart shall follow it. Psalm 94:15

Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. Psalm 97:2

The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob. Psalm 99:4

The LORD executeth righteousness and judgment for all that are oppressed. Psalm 103:6

Blessed are they that keep judgment, and he that doeth righteousness at all times. Psalm 106:3

The works of his hands are verity and judgment; all his commandments are sure. Psalm 111:7

I have chosen the way of truth: thy judgments have I laid before me. Teach me good judgment and knowledge: for I have believed thy commandments. I have sworn, and I will perform it, that I will keep thy righteous judgments. I have done judgment and justice: leave me not to mine oppressors. Psalm 119:30,66,106,121

Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God: Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever: Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners: Psalm 146:5-7

Proverbs of King Solomon

The proverbs of Solomon the son of David, king of Israel; To know wisdom and instruction; to perceive the words of understanding; To receive the instruction of wisdom, justice, and judgment, and equity; To give subtilty to the simple, to the young man knowledge and discretion. Proverbs 1:1-4

For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. He keepeth the paths of judgment, and preserveth the way of his saints. Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. Proverbs 2:6-9

The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Counsel is mine, and sound wisdom: I am understanding; I have strength. By me kings reign, and princes decree justice. By me princes rule, and nobles, even all the judges of the earth. Proverbs 8:13-16

The hand of the diligent shall bear rule: but the slothful shall be under tribute. Proverbs 12:24

A divine sentence is in the lips of the king: his mouth transgresseth not in judgment. It is an abomination to kings to commit wickedness: for the throne is established by righteousness. Righteous lips are the delight of kings; and they love him that speaketh right. Proverbs 16:10,12-13

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city. Proverbs 16:32

A wicked man taketh a gift out of the bosom to pervert the ways of judgment. Proverbs 17:23

It is not good to accept the person of the wicked, to overthrow the righteous in judgment. Proverbs 18:5

A king that sitteth in the throne of judgment scattereth away all evil with his eyes. Proverbs 20:8

A wise king scattereth the wicked, and bringeth the wheel over them. Proverbs 20:26

Mercy and truth preserve the king: and his throne is upholden by mercy. Proverbs 20:28

To do justice and judgment is more acceptable to the LORD than sacrifice. The robbery of the wicked shall destroy them; because they refuse to do judgment. Proverbs 21:3,7

It is joy to the just to do judgment: but destruction shall be to the workers of iniquity. Proverbs 21:15

These things also belong to the wise. It is not good to have respect of persons in judgment. He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him: But to them that rebuke him shall be delight, and a good blessing shall come upon them. Proverbs 24:23-25

He that hath no rule over his own spirit is like a city that is broken down, and without walls. Proverbs 25:28

Evil men understand not judgment: but they that seek the LORD understand all things. Proverbs 28:5

As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people. Proverbs 28:15

When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn. Proverbs 29:2

The king by judgment establisheth the land: but he that receiveth gifts overthroweth it. Proverbs 29:4

If a ruler hearken to lies, all his servants are wicked. Proverbs 29:12

The king that faithfully judgeth the poor, his throne shall be established for ever. Proverbs 29:14

Many seek the ruler's favour; but every man's judgment cometh from the LORD. Proverbs 29:26

It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink: Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. Proverbs 31:4-5

Open thy mouth for the dumb in the cause of all such as are appointed to destruction. Open thy mouth, judge righteously, and plead the cause of the poor and needy. Proverbs 31:8-9

And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there. I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work. Ecclesiastes 3:16-17

If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they. Ecclesiastes 5:8

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment. Because to every purpose there is time and judgment, therefore the misery of man is great upon him. Ecclesiastes 8:5-6

Prophets

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Isaiah 1:17

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 9:6-7

Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless! Isaiah 10:1-2

And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. Isaiah 16:5

Behold, a king shall reign in righteousness, and princes shall rule in judgment. Isaiah 32:1

Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. Isaiah 56:1

And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory. Jeremiah 4:2

But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD. Jeremiah 9:24

O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings. Jeremiah 21:12

Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. Jeremiah 22:3

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. Jeremiah 23:5

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. Jeremiah 33:15

He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD. Ezekiel 18:8-9

Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD. Ezekiel 45:9

Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity. Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase. Daniel 4:27,37

Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions. Daniel 6:25-27

Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually. Hosea 12:6

Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph. But let judgment run down as waters, and righteousness as a mighty stream. Amos 5:15,24

Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. Zechariah 7:9-10

These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD. Zechariah 8:16-17

Gospels

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. Matthew 19:14

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Verily I say unto you, That he shall make him ruler over all his goods. Matthew 24:45,47

His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:21,23

But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. But

so shall it not be among you: but whosoever will be great among you, shall be your minister: And whosoever of you will be the chiefest, shall be servant of all. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. Mark 10:42-45

Judge not according to the appearance, but judge righteous judgment. Doth our law judge any man, before it hear him, and know what he doeth? John 7:24,51

Epistles

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Romans 12:8

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Romans 13:1-4

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. 1 Peter 2:13-14

Apocrypha

The Lord raised up the spirit of Cyrus the king of the Persians, and he made proclamation through all his kingdom, and also by writing, Saying, Thus saith Cyrus king of the Persians; The Lord of Israel, the most high Lord, hath made me king of the whole world, And commanded me to build him an house at Jerusalem in Jewry. 1 Esdras 2:2-4

And also he commanded that Sisinnes the governor of Syria and Phenice, and Sathrabuzanes, and their companions, and those which were appointed rulers in Syria and Phenice, should be careful not to meddle with the place, but suffer Zorobabel, the servant of the Lord, and governor of Judea, and the elders of the Jews, to build the house of the Lord in that place. 1 Esras 6:27

For Esdras had very great skill, so that he omitted nothing of the law and commandments of the Lord, but taught all Israel the ordinances and judgments. 1 Esdras 8:7

So shall all nations praise the Lord, and his people shall confess God, and the Lord shall exalt his people; and all those which love the Lord God in truth and justice shall rejoice, shewing mercy to our brethren. Tobit 14:7

After that I became lord over many nations and had dominion over the whole world, not lifted up with presumption of my authority, but carrying myself always with equity and mildness, I purposed to settle my subjects continually in a quiet life, and making my kingdom peaceable, and open for passage to the utmost coasts, to renew peace, which is desired of all men. Additions to Esther 13:2

Hear therefore, O ye kings, and understand; learn, ye that be judges of the ends of the earth. Give ear, ye that rule the people, and glory in the multitude of nations. For power is given you of the Lord, and sovereignty from the Highest, who shall try your works, and search out your counsels. Wisdom of Solomon 6:1-3

Therefore the desire of wisdom bringeth to a kingdom. If your delight be then in thrones and sceptres, O ye kings of the people, honour wisdom, that ye may reign for evermore. Wisdom of Solomon 6:20-21

If riches be a possession to be desired in this life; what is richer than wisdom, that worketh all things? And if prudence work; who of all that are is a more cunning workman than she? And if a man love righteousness her labours are virtues: for she teacheth temperance and prudence, justice and fortitude: which are such things, as men can have nothing more profitable in their life. Wisdom of Solomon 8:5-7

Deliver him that suffereth wrong from the hand of the oppressor; and be not fainthearted when thou sittest in judgment. Sirach 4:9

For the hand of the artificer the work shall be commended: and the wise ruler of the people for his speech. Sirach 9:17

A wise judge will instruct his people; and the government of a prudent man is well ordered. As the judge of the people is himself, so are his officers; and what manner of man the ruler of the city is, such are all they that dwell therein. An unwise king destroyeth his people; but through the prudence of them which are in authority the city shall be inhabited. Sirach 10:1-3

The fear of the Lord goeth before the obtaining of authority: but roughness and pride is the losing thereof. Great men, and judges, and potentates, shall be honoured; yet is there none of them greater than he that feareth the Lord. Sirach 10:21,24

For in the division of the nations of the whole earth he set a ruler over every people; but Israel is the Lord's portion: Sirach 17:17

They that fear the Lord shall find judgment, and shall kindle justice as a light. Sirach 32:16

He gave unto him his commandments, and authority in the statutes of judgments, that he should teach Jacob the testimonies, and inform Israel in his laws. Sirach 45:17

David for being merciful possessed the throne of an everlasting kingdom. 1 Maccabees 2:57

The people therefore sang the acts of Simon, and unto what glory he thought to bring his nation, made him their governor and chief priest, because he had done all these things, and for the justice and faith which he kept to his nation, and for that he sought by all means to exalt his people. 1 Maccabees 14:35